

AGENDA FOR THE REGULAR MEETING OF THE  
LOS ANGELES COUNTY ECONOMIC RESILIENCY TASK FORCE  
KENNETH HAHN HALL OF ADMINISTRATION  
500 WEST TEMPLE STREET, ROOM 383  
LOS ANGELES, CALIFORNIA 90012

To listen to the meeting: Call (415) 655-0001, access code: 929-741-804

*TUESDAY, MAY 19, 2020, 9:30 A.M.*



Members: Chair Kathryn Barger, Vice Chair Hilda L. Solis, Supervisor Mark Ridley-Thomas, Supervisor Sheila Kuehl, Supervisor Janice Hahn, Regina Birdsell, Barry Corey, Mario Cordero, Tim Dang, Jacquelyn Dupont-Walker, Hector Flores, Jerry Greenberg, Linda Griego, Ron Herrera, Fran Inman, Kevin McGowan, Pat Niemann, Jeff Shell, Casey Wasserman

AGENDA POSTED: MAY 15, 2020

---

**LOBBYIST REGISTRATION:** Any person who seeks support or endorsement from the Commission on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160 relating to lobbyists. Violation of the lobbyist ordinance may result in a fine and other penalty. For further information, call (213) 974-1093.

**ACCOMMODATIONS:** Please telephone (213) 974-1431 (voice) from 8:00 a.m. to 5:00 p.m., Monday –Friday, or you e-mail: [commserv@bos.lacounty.gov](mailto:commserv@bos.lacounty.gov) . Para informacion en espanol, por favor comuniquese al numero (213) 974-1431, entre (213) 974-1431, entre 8:00 a.m. y 5:00 p.m., lunes a viernes.

**PUBLIC COMMENT:** To listen to the meeting by telephone call (415) 655-6001, access code 929-741-804. Submit written public comments as part of the official record by email to [commserv@bos.lacounty.gov](mailto:commserv@bos.lacounty.gov) . The deadline to submit written public comment is Monday, May 18, 2020 at 5:00 p.m. Please include the agenda item and meeting date in your correspondence. All correspondence received shall become part of the official record.

---

**I. ADMINISTRATIVE MATTERS**

1. Roll Call and Opening Remarks. (20-2622)
2. Approval of the May 8, 2020 Economic Resiliency Task Force Statement of Proceedings. (20-2629)

***Attachments:*** [SUPPORTING DOCUMENT](#)

**II. PRESENTATIONS**

3. Countywide Economic Outlook Briefing, Discussion and receive and file report
  - Los Angeles County Economic Development Corporation
  - 5 minutes (20-2623)

***Attachments:*** [SUPPORTING DOCUMENT](#)

4. Preliminary Assessment from the Task Force Briefing, Discussion and take appropriate action as necessary
  - Sector Task Force Members
  - 30 minutes (20-2624)

***Attachments:*** [SUPPORTING DOCUMENT](#)

5. Sector-Specific Framework Briefing, Discussion and take appropriate action as necessary
  - Office of Emergency Management
  - 5 minutes (20-2625)

***Attachments:*** [SUPPORTING DOCUMENT](#)

**III. MISCELLANEOUS****Matters Not Posted**

6. Matters not on the posted agenda, to be discussed and (if requested) referred to staff or placed on the agenda for action at a future meeting, or matters requiring immediate action because of an emergency or where the need to take action came to the attention of the Task Force subsequent to the posting of the agenda. (20-2626)

**Public Comment**

7. Opportunity for members of the public to address the Task Force on items of interest that are within the jurisdiction of the Task Force. (20-2627)

**Attachments:** [PUBLIC COMMENT / CORRESPONDENCE](#)

**Adjournment**

8. Adjournment for the meeting of May 19, 2020. (20-2628)