



# LOS ANGELES COUNTY EMERGENCY OPERATIONS CENTER COVID-19 UPDATE

**Date:** 04/06/2020 **Time:** 3:30 P.M.

 @CountyofLA
  /CountyofLA

 @CountyofLA

Information Line: 211  
 Media Line: (424) 421-3775  
 Media Email: [pio@ceooem.lacounty.gov](mailto:pio@ceooem.lacounty.gov)  
 Website: <https://covid19.lacounty.gov/>

FACTS			
Incident Type: <b>Public Health Emergency</b>			
First US Case: <b>January 21, 2020</b>		First LA County Case: <b>January 26, 2020</b>	
Total Cases: 6,360	Cases Today: 420	Total Deaths: 147	Hospitalized(ever): 1,366

SITUATION AS OF April 6, 2020																		
<b>SITUATION SUMMARY:</b>	<p>The following public information is a high-level summary of events being managed by the Los Angeles County Emergency Operations Center tasked with the emergency response and coordination of Countywide resources to address the COVID-19 disaster. Please share this information with your family, fellow residents, municipal, state &amp; community partners.</p> <ul style="list-style-type: none"> <li>To receive regular updates, sign up for our <b>GovDelivery</b> distribution list here: <a href="https://bit.ly/2QE6khO">https://bit.ly/2QE6khO</a></li> <li>85 of the 88 Cities (96%) in Los Angeles County have proclaimed a Local Emergency</li> <li>Los Angeles County is still providing essential services, but County buildings remain closed to the public. For a comprehensive list and updates by department, refer to the Continuity of Operations Plan (COOP) section on Page 7 of this document.</li> </ul>																	
	<p>The Los Angeles County Department of Public Health is actively monitoring the number of COVID-19 cases reported throughout the County.</p>																	
<b>PUBLIC HEALTH INFO ABOUT COVID-19:</b>	<table border="1"> <thead> <tr> <th>Source</th> <th>Number of Cases</th> <th>Deaths</th> </tr> </thead> <tbody> <tr> <td>Los Angeles County (excl. LB &amp; Pas)</td> <td>6,089</td> <td>142</td> </tr> <tr> <td>City of Long Beach</td> <td>213</td> <td>3</td> </tr> <tr> <td>City of Pasadena</td> <td>58</td> <td>2</td> </tr> <tr> <td>LA Co. Public Health (Total)</td> <td>6,360</td> <td>147</td> </tr> </tbody> </table>			Source	Number of Cases	Deaths	Los Angeles County (excl. LB & Pas)	6,089	142	City of Long Beach	213	3	City of Pasadena	58	2	LA Co. Public Health (Total)	6,360	147
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	<b>Confirmed Cases by Age Group</b>																	
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	<b>Over 65</b>	1278																				
	<b>Under Investigation</b>	244																				
<b>PUBLIC HEALTH RESOURCES:</b>	<p><b>Health Office Orders:</b></p> <ul style="list-style-type: none"> <li>• <a href="#">Safer at Home Officer Order (03.21.20)</a></li> <li>• <a href="#">Home Isolation Health Officer Order (Revised 04.01.20)</a></li> <li>• <a href="#">Home Quarantine Health Officer Order (Revised 04.01.20)</a></li> <li>• <a href="#">Temporary Closure of Beaches and Trails Health Officer Order (03.27.20)</a></li> </ul> <p>DPH released a <a href="#">Guidance for Cloth Face Coverings</a> document indicating wearing a face cover is not required when in public. However, it is an additional tool that can be used to slow the spread of COVID-19.</p> <p><b>Safer at Home Frequently Asked Questions:</b>  <a href="#">English</a>   <a href="#">Spanish</a>   <a href="#">Traditional Chinese</a>   <a href="#">Simplified Chinese</a>   <a href="#">Korean</a>   <a href="#">Armenian</a>  <a href="#">Tagalong</a>   <a href="#">Arabic</a>   <a href="#">Farsi</a>   <a href="#">Cambodian</a>   <a href="#">Russian</a>   <a href="#">Japanese</a>   <a href="#">Vietnamese</a></p> <p><b>FAQs for:</b>  <a href="#">Business</a>   <a href="#">Persons Exposed to COVID-19</a>   <a href="#">Physical Distancing</a></p> <p>As of today, approximately 32,000 in people Los Angeles County have been tested for COVID-19.</p> <p>Additional things you can do to protect yourself, your family and your community are on the Public Health website. For more information, please visit: <a href="http://www.publichealth.lacounty.gov/media/Coronavirus/">http://www.publichealth.lacounty.gov/media/Coronavirus/</a></p>																					
<b>COVID-19 TESTING</b>	<p>L.A. County is quickly ramping up and adding more COVID-19 drive-up mobile testing sites to serve all residents of our communities. <b>Testing is available by appointment only!</b> As of today, the following testing sites are accepting appointments and are fully operational. 3 Additional testing locations are scheduled to be brought on this week as well as several urgent care facilities. Please see the list of <a href="#">Frequently Asked Questions</a> regarding COVID-19 Testing for more information.</p> <table border="1"> <thead> <tr> <th style="text-align: center;">Testing Locations</th> <th style="text-align: center;">Date Operational</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">Antelope Valley Mall</td> <td style="text-align: center;">4/1</td> </tr> <tr> <td style="text-align: center;">Pomona Fairplex</td> <td style="text-align: center;">4/1</td> </tr> <tr> <td style="text-align: center;">South Bay Galleria</td> <td style="text-align: center;">4/3</td> </tr> <tr> <td style="text-align: center;">Carbon Health – Echo Park</td> <td style="text-align: center;">4/3</td> </tr> <tr> <td style="text-align: center;">Crenshaw Christian Center</td> <td style="text-align: center;">4/3</td> </tr> <tr> <td style="text-align: center;">Glendale Memorial Hospital</td> <td style="text-align: center;">4/3</td> </tr> <tr> <td style="text-align: center;">Hansen Dam Recreation Center</td> <td style="text-align: center;">4/3</td> </tr> <tr> <td style="text-align: center;">High Desert Medical Group - Lancaster</td> <td style="text-align: center;">4/3</td> </tr> <tr> <td style="text-align: center;">Hotchkin Memorial Training Center</td> <td style="text-align: center;">4/3</td> </tr> </tbody> </table>		Testing Locations	Date Operational	Antelope Valley Mall	4/1	Pomona Fairplex	4/1	South Bay Galleria	4/3	Carbon Health – Echo Park	4/3	Crenshaw Christian Center	4/3	Glendale Memorial Hospital	4/3	Hansen Dam Recreation Center	4/3	High Desert Medical Group - Lancaster	4/3	Hotchkin Memorial Training Center	4/3
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	VA Parking Lot 15 – Los Angeles	4/3																		
	Northridge Hospital Medical Center	4/3																		
	<p>Anyone interested in getting tested <b>must first register on the <a href="#">Website</a></b>. At this time, COVID-19 testing is limited to the most vulnerable Los Angeles County Residents who are:</p> <ul style="list-style-type: none"> <li>• Those with symptoms who are 65 and older</li> <li>• Those with symptoms who have underlying chronic health conditions</li> <li>• Those who are subject to a mandatory 14-day quarantine period due to a confirmed COVID-19 exposure (with more than 7 days of quarantine remaining)</li> </ul>																			
<b>LOS ANGELES COUNTY EMERGENCY OPERATIONS CENTER</b>	<p><b>Logistics</b></p> <ul style="list-style-type: none"> <li>• Supporting LACoFD Incident Management Teams with 3 new testing sites.</li> <li>• Supporting logistical needs at Long Beach distribution hub and all medical sheltering sites.</li> <li>• The CEOC has received over 500 unique requests that continue to be prioritized. The requests that are being submitted to the State include medical personnel, sanitizing equipment, and other support personnel.</li> <li>• Donations Management coordinating requests for more medical shelter rooms, PPE, goods/services, and COVID-19 donations. For more information please visit <a href="https://doingbusiness.lacounty.gov/">https://doingbusiness.lacounty.gov/</a></li> </ul> <p><b>Information</b></p> <ul style="list-style-type: none"> <li>• Issued <a href="#">Press Releases</a> on New Testing Locations and LAC+USC Medical Center runs simulation to train for COVID-19 preparedness.</li> <li>• Published FAQs on <a href="#">COVID-19 Testing</a> and <a href="#">Face Coverings</a>.</li> <li>• Developing new <a href="#">Video Content</a> and Public Service Announcements on testing sites.</li> <li>• Daily Press Conferences on <a href="#">Facebook</a>, <a href="#">Twitter</a>, and <a href="#">YouTube</a>.</li> <li>• For information regarding Los Angeles County’s response to the COVID-19 pandemic visit our <a href="#">COVID-19 GIS Dashboards</a></li> </ul>																			
<b>COVID-19 RELATED MEDICAL SHELTERING OPERATIONS</b>	<p>New medical sheltering operations are currently being brought online in Lancaster and Los Angeles. To increase capacity at each facility, the County is recruiting and training personnel to serve as on-site managers. Wrap around services including transportation, food, laundry services and security services are available at each site.</p> <p style="text-align: center;"><b>Current Medical Sheltering Locations:</b></p> <table border="1"> <thead> <tr> <th>Location</th> <th>Date Operational</th> <th>Number of Clients</th> </tr> </thead> <tbody> <tr> <td>Dockweiler RV Park</td> <td>3/22</td> <td>28*</td> </tr> <tr> <td>MLK Recuperative Center</td> <td>3/25</td> <td>n/a</td> </tr> <tr> <td>Sheraton Fairplex</td> <td>3/25</td> <td>34*</td> </tr> <tr> <td>Sherman Hotel</td> <td>3/27</td> <td>39*</td> </tr> <tr> <td>Mayfair Hotel</td> <td>4/2</td> <td>n/a</td> </tr> </tbody> </table>		Location	Date Operational	Number of Clients	Dockweiler RV Park	3/22	28*	MLK Recuperative Center	3/25	n/a	Sheraton Fairplex	3/25	34*	Sherman Hotel	3/27	39*	Mayfair Hotel	4/2	n/a
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	Residence Inn	4/1	n/a																																	
	<p>*number of clients is reported as of 0800 today. This number will fluctuate daily as clients arrive/ are discharged.</p> <p>The County is working to quickly leverage the incoming offers from local hotels/motels and on-going solicitations for assistance in the COVID-19 response.</p>																																			
<p><b>PERSONS EXPERIENCING HOMELESSNESS</b></p>	<p><b>The Office of Emergency Management</b> has designated <b>LAHSA</b> as the lead agency for work relating to people experiencing homelessness. OEM did this to ensure that LAHSA’s expertise is captured in the day-to-day work and allows LAHSA to play the central coordinating role across City and County agencies.</p> <p><b>Medical Sheltering:</b> The County, with LAHSA’s seeks to provide 2,000 shelter beds where persons exhibiting COVID-19 symptoms can isolate safely. Medical sheltering sites will serve multiple populations, including persons experiencing homelessness. These sites include RVs provided by the state and hotels provided by the County. Physical Distancing in shelters continues to be a priority. LAHSA has requested resources that include food, personnel, test kits, and a warehouse to store acquired items. This order is currently being addressed by both the State and the County.</p> <p><b>Project Roomkey:</b> The State has allocated \$50 million in State funding for the leasing of hotels/motels for three months for persons experiencing homelessness. This will allow them to isolate and participate in physical distancing, which will help flatten the curve and protect health care resources. These hotels will provide housing for vulnerable persons experiencing homelessness including those over 65 years of age and those with compromised immunity or chronic disease. The State is leading the negotiation of leases with hotels/motels on behalf of the County. This partnership between the County and State allows agreements to be reached quickly. LAHSA is currently standing up staffing and operations for Project Roomkey housing.</p> <p style="text-align: center;"><b>Project Roomkey Locations:</b></p>																																			
<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="background-color: #2c4e64; color: white;">Location</th> <th style="background-color: #2c4e64; color: white;">Total Rooms</th> <th style="background-color: #2c4e64; color: white;">Date Operational</th> <th style="background-color: #2c4e64; color: white;"># of Clients</th> </tr> </thead> <tbody> <tr> <td>Antelope Valley</td> <td style="text-align: center;">94</td> <td style="text-align: center;">4/6</td> <td style="text-align: center;">0</td> </tr> <tr> <td>South Bay</td> <td style="text-align: center;">60</td> <td style="text-align: center;">4/8</td> <td style="text-align: center;">0</td> </tr> <tr> <td>San Fernando Valley</td> <td style="text-align: center;">52</td> <td style="text-align: center;">4/5</td> <td style="text-align: center;">16</td> </tr> <tr> <td>San Gabriel Valley</td> <td style="text-align: center;">49</td> <td style="text-align: center;">4/6</td> <td style="text-align: center;">0</td> </tr> <tr> <td>San Fernando Valley</td> <td style="text-align: center;">74</td> <td style="text-align: center;">4/5</td> <td style="text-align: center;">0</td> </tr> <tr> <td>Antelope Valley</td> <td style="text-align: center;">50</td> <td style="text-align: center;">tbd</td> <td style="text-align: center;">0</td> </tr> <tr> <td>West Los Angeles</td> <td style="text-align: center;">136</td> <td style="text-align: center;">4/3</td> <td style="text-align: center;">64</td> </tr> <tr> <td>South Bay</td> <td style="text-align: center;">50</td> <td style="text-align: center;">tbd</td> <td style="text-align: center;">0</td> </tr> </tbody> </table>	Location	Total Rooms	Date Operational	# of Clients	Antelope Valley	94	4/6	0	South Bay	60	4/8	0	San Fernando Valley	52	4/5	16	San Gabriel Valley	49	4/6	0	San Fernando Valley	74	4/5	0	Antelope Valley	50	tbd	0	West Los Angeles	136	4/3	64	South Bay	50	tbd	0
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	San Gabriel Valley	80	tbd	0
	San Gabriel Valley	87	Week of 4/6	0
	City of LA	48	tbd	0
	City of LA	49	tbd	0
	Antelope Valley	90	tbd	0
	<b>Overall Totals:</b>	<b>919</b>		<b>80</b>
<b>HEALTHCARE SYSTEM &amp; SERVICES:</b>	<p>The County healthcare system at present time is not experiencing a shortage of hospital beds. There is, currently, no surge or demand for COVID-19 related hospital care. For a more detailed report <a href="#">click here</a>.</p> <ul style="list-style-type: none"> <li>• Private hospitals report 823 open beds and approximately 318 open ICU beds with 100% of hospitals reporting.</li> <li>• Among 4 DHS hospitals, total of 1,323 beds; 850 occupied (64% occupancy), 473 open beds.</li> <li>• DHS ICU beds, total 178; 120 occupied (67% occupancy), total of 58 open ICU beds.</li> </ul>			
<b>SCHOOLS:</b>	<p><a href="#">LACOE Student Meal Sites Dashboard</a></p> <p>Released a COVID-19 Update' on April 2, 2020 on the LACOE website to provide updates to students, staff, and families. For more information access <a href="https://www.lacoe.edu/">https://www.lacoe.edu/</a></p> <p>Children and adults watching the news, reading content online and in newspapers may feel scared, confused, or anxious. LAUSD Student Health and Human Services (SHHS) provides wellness and healing by teaching resilience strategies. For more information access <a href="http://www.lastudentsmostinneed.org/">http://www.lastudentsmostinneed.org/</a></p>			
<b>SENIOR CARE:</b>	<p>The County and City of Los Angeles are providing free meals to older adults age 60 and older who are impacted by the COVID-19 Crisis. Call 1-800-510-2020 to request services. Meals are provided either at distribution sites or via home-delivered meals. Transitioning to home-delivered meals at most locations. Older adults 65 and older must send a family member, friend or caregiver who is under the age of 65 to pick up meals at their assigned site.</p> <p>For a list of locations currently in the Los Angeles County Elder Nutrition Program <a href="#">click here</a>.</p>			
<b>PUBLIC SAFETY INFORMATION:</b>	<p><b>The Los Angeles County Sheriff's Department</b></p> <ul style="list-style-type: none"> <li>• The Department has implemented a voluntary expedited COVID-19 testing for its first responders/employees.</li> <li>• Deputies are currently assisting with traffic details at designated testing sites</li> <li>• Deputies continue to provide security at shelter sites</li> <li>• Staffing at DOC/Patrol level continue to be a priority.</li> <li>• Patrols continue at high visibility areas/crime suppression.</li> </ul>			

	<ul style="list-style-type: none"> <li>• Providing PPE to line personnel and ensuring exposed staff receive appropriate medical services/shelter.</li> <li>• The Sheriff's Department has identified over 253 department members who are EMT certified and 17 department members who are paramedic trained available to supplement medical personnel if they are needed.</li> <li>• The Sheriff's Department continues to monitor the care of inmates within the county jail system. The Department has augmented its medical screening procedures and provided additional staffing for cleaning and decontamination. The Department continues to work with Correction Health and The Department of Health Services to make sure the inmate population is cared for appropriately.</li> </ul> <p><b>The Los Angeles County Fire Department</b> is completing the following activities:</p> <ul style="list-style-type: none"> <li>• Pomona Fairplex, Antelope Valley Mall, and South Bay Galleria COVID-19 test sites are all operational. Establishing additional testing sites.</li> <li>• Assisting in receiving and distributing medical supplies inbound from the State at the direction of the Department of Public Health.</li> <li>• Medical Director Dr. Clayton Kazan has taken the lead on developing a testing plan for COVID-19.</li> <li>• Developing and expanding non-contact medicine to include telemedicine and video portals in an effort to maintain services and slow transmission through physical distancing.</li> <li>• Offering mental health programs and peer support while identifying home-life challenges for personnel.</li> <li>• Assisting with staging operations at Medical Sheltering facilities.</li> <li>• Assisting with staffing needs at the CEOC Joint Information Center.</li> </ul>
TRANSPORTATION	<p><b>Amtrak:</b></p> <ul style="list-style-type: none"> <li>• Temporarily accepting cashless payments only in stations and waiving change fees for reservations made before May 31, 2020. For more information access <a href="https://www.amtrak.com/alert/service-adjustments-due-to-coronavirus.html/">https://www.amtrak.com/alert/service-adjustments-due-to-coronavirus.html/</a></li> </ul> <p><b>Metrolink:</b></p> <ul style="list-style-type: none"> <li>• Increased cleaning staff to clean passenger cars, doors restrooms, head and armrests, handrails, tables and trash cans more frequently throughout the day. Temporary service reduction of services effective Thursday, March 26, 2020. For more information access: <a href="https://metrolinktrains.com/temporary-service">https://metrolinktrains.com/temporary-service</a></li> </ul> <p><b>Metropolitan Transit Authority:</b></p> <ul style="list-style-type: none"> <li>• All Metro Bus riders must board and exit through rear doors only. Front door will remain available to wheelchair riders and those who need the wheelchair ramp.</li> <li>• Requiring all bus operators to use transparent protective barriers to isolate them. For more MTA information <a href="#">click here</a></li> </ul>



<p><b>PUBLIC SERVICES</b></p>	<p><b>Southern California Edison (SCE):</b></p> <ul style="list-style-type: none"> <li>Continuing to deploy staff to keep service flowing and respond quickly to customer service needs Proceeding with scheduled power outages to protect public safety and reduce wildfire risk. Postponing noncritical work that would cause power outages. For more information access <a href="https://www.sce.com/safety/coronavirus/">https://www.sce.com/safety/coronavirus/</a></li> </ul> <p><b>Southern California Gas Company (So Cal Gas)</b></p> <ul style="list-style-type: none"> <li>Providing service to emergency service requests, suspected natural gas leaks, carbon monoxide checks, gas meter turn-ons, natural gas outage and pilot relights. For more information access: <a href="https://www.socalgas.com/coronavirus/">https://www.socalgas.com/coronavirus/</a></li> </ul> <p><b>United States Postal Service (USPS)</b></p> <ul style="list-style-type: none"> <li>Customers need to request an appointment for in-person passport services. By offering services by appointment only, USPS is practicing physical distancing to help ensure the safety of employees and customers at Post Office locations. For more information access <a href="https://www.usps.com/international/passports.htm">https://www.usps.com/international/passports.htm</a></li> </ul> <p><b>Verizon Wireless:</b></p> <ul style="list-style-type: none"> <li>Verizon will donate \$2.5 million to Local Initiatives Support Corporation (LISC) to support small businesses. For more information access: <a href="https://www.verizon.com/about/news/biggest-names-helping">https://www.verizon.com/about/news/biggest-names-helping</a> <a href="https://www.lisc.org/covid-19/verizon-small-business-recovery-fund/">https://www.lisc.org/covid-19/verizon-small-business-recovery-fund/</a></li> </ul>
<p><b>CONTINUITY OF OPERATION PLANS: (COOP)</b></p>	<p><b>Continuity of Operations Plans</b> ensure the County of Los Angeles continues to support the residents of this county during any type of disaster response. Below is a list of County Departments and their status as it pertains to the COVID-19 local health emergency:</p> <p><b>Arts and Culture:</b> Processing payments, grants, and financial commitments that support artists and arts organizations impacted by COVID-19. Coordinating delivery of virtual arts instruction to residents of probation camps and juvenile halls. Ensuring that Civic Art and related service delivery continue as scheduled. Shifted all staff to telework with managers conducting regular check ins on staff well-being. For more information visit <a href="https://www.lacountyarts.org/">https://www.lacountyarts.org/</a></p> <p><b>Assessor:</b> Maintaining daily essential operations and public services. Submitting PPE resource requests to CEOC and canvassing employee reassignments for DSW. For more information visit <a href="https://assessor.lacounty.gov/">https://assessor.lacounty.gov/</a></p> <p><b>Auditor-Controller:</b> Providing 18 County Departments the proper coding of timecards for Family Leave Act and Telework. Performing modifications to eHR payroll system for the implementation of the Families First Coronavirus Response Act. Monitoring cash to ensure the County is able to pay its liabilities and meets critical functions of processing payroll issuing payments to vendors, and handling property tax functions. Working with CECC to research all newly</p>

registered County vendors to add protection to the purchasing process. 69% of staff are teleworking. For more information visit <https://auditor.lacounty.gov/>

**Beaches and Harbors:** Beach maintenance staff and officers monitored public presence at the beaches over the weekend and provided guidance to the public per beach closures. Beach closure signs have been posted on all lifeguard towers and all County-maintained beaches. For more information visit <https://beaches.lacounty.gov/covid19>.

**Board of Supervisors:** Facilities remain closed, but services continue. Providing support to enable the BOS to hold virtual meetings. 76% of staff are teleworking. For more information visit <https://bos.lacounty.gov/>

**Chief Executive Office:** Established rotation schedules for 315 (80%) staff to telework. Approximately 80 staff work on-site. Continuing physical distancing guidelines for on-site staff while minimizing impact on departmental essential functions. Monitoring staffing and resource requests for office supplies to support CEOC, medical sheltering, and DSWs. For more information visit <https://ceo.lacounty.gov/>

**Child Support Services:** Continue to service 235,000 cases with 700,000 participants. 56% of staff are teleworking today. For more information call (866) 901-3212 or visit <https://cssd.lacounty.gov/>

**Children and Family Services:** Working with DHS & DMH to mitigate the effects of unsheltered children/youth. Utilizing the unlicensed dormitory space on the campus of LAC+USC Medical Center for suspected or confirmed COVID-19 cases. 5,421 staff are teleworking 2 152 staff working on-site. For more information visit [COVID19Info@dcfs.lacounty.gov](mailto:COVID19Info@dcfs.lacounty.gov).

**Consumer and Business Affairs:** Continuing to provide essential services and assistance to residents by ensuring that tenants/landlords have proper protections in place and ensuring that all price gouging allegations are investigated. 1,100 calls received by the Business and Work Disaster Help Center. Hosting a digital briefing to inform ethnic media and County/external partners about general landlord/tenant rights and obligations. For more information visit <https://dcba.lacounty.gov/>

**District Attorney:** 1,093 staff are assigned to telework and 683 are working on site. For more information visit <https://da.lacounty.gov/>.

**Health Services:** Rationing and reallocating ventilators to ensure distribution. Addressing shortage of medical staff at acute care facilities, supplemental health care and long-term care sites. Addressing staffing needs at medical sheltering sites. For more information visit <http://dhs.lacounty.gov/wps/portal/dhs>



**Internal Services:** Supplementing custodial workforce with contractors. Maintaining four PH COVID-19 drive-thru screening sites. For more information please visit <https://isd.lacounty.gov/>

**Medical Examiner-Coroner:** Sent out survey to assess mortuary and funeral home capacity and issues. Created an email for mortuary and funeral homes to contact coroner with issues and equipment. Working with healthcare providers in providing guidance on decedent handling and processing. For more information please visit <https://mec.lacounty.gov/2020/press-releases/coronavirus/>

**Mental Health:** Prioritizing clients in crisis while outpatient programs remain operational. Prioritizing placements of clients released from justice systems. Field clinical teams are supporting medical shelters and quarantine/isolation sites. Working with Public Guardian and Intensive Care Division to cascade clients to lower levels of care. Carrying out surge plans to decompress DHS psychiatric ERs and hospitals. For more information visit <https://dmh.lacounty.gov/>

**Military/Veterans Affairs:** Providing daily COVID-19 updates to staff and Veteran Advisory Commissioners. For more please visit <https://mva.lacounty.gov/>

**Natural History Museum:** Digital information/engagement of educational and public programs. Implemented telework policies. Ongoing communication of new federally approved programs. <https://nhm.org/update-nhmlacs-response-covid-19>

**Parks & Recreation:** Prioritizing budget constraints, teleworking options for field staff, and the allocation of additional volunteers to serve as DSW's. Please call (626) 588-5364 or visit <https://parks.lacounty.gov/covid-19/>

**Probation:** Juvenile halls and residential treatment facilities visitations are temporarily suspended. Required legal and court ordered visits will continue. Suspended contact between field and office staff with probationers. Court preliminaries and arraignments remain ongoing; jury trials and depositions are rescheduled. 955 staff are teleworking. For more information <https://probation.lacounty.gov/>

**Public Defender:** Prioritizing supply of masks to staff who have contact with clients and the public. Communicating with court regarding time limits of in-custody cases. For more information visit <https://pubdef.lacounty.gov/>

**Public Library:** Disseminated temporary changes to medical insurance contributions to part-time employees to mitigate loss of insurance plan. For more info, please visit: <https://lacountylibrary.org/coronavirus/>

	<p><b>Public Social Services:</b> Ensuring the continuity of essential services and benefits to existing clients. Processing applications received online and via the Customer Service Center. Deployed staff to assist at shelters and quarantine/isolation sites. Department offices remain closed to the public. Teleworking for non-essential personnel started on 3/31/20. For more please visit <a href="http://dpss.lacounty.gov/wps/portal/dpss">http://dpss.lacounty.gov/wps/portal/dpss</a></p> <p><b>Public Works:</b> Seeking a commitment from waste haulers to waive any late fees and forgo service disconnections through May 31, 2020. Environmental program events have been canceled through the end of April. Distributed flyer to reassure public trash service will be uninterrupted. For more information visit <a href="https://dpw.lacounty.gov/general/Hotline.cfm">https://dpw.lacounty.gov/general/Hotline.cfm</a></p> <p><b>Regional Planning:</b> 98% (185) of staff are teleworking or on approved leave, 1% (2) work from a primary work location. Hosted Commission public hearing on the internet. Next Commission meeting is scheduled on April 15, 2020. Maintaining service and conducting meetings for discretionary permits. For more visit <a href="http://planning.lacounty.gov/">http://planning.lacounty.gov/</a></p> <p><b>Registrar-Recorder/County-Clerk:</b> Continue to assist the public online, via phone, and through mail. For more information visit <a href="https://lavote.net/">https://lavote.net/</a></p> <p><b>Treasurer-Tax Collector:</b> 39% of staff are teleworking and 36% of staff are working on-site. For a list of frequently asked questions visit <a href="https://ttc.lacounty.gov/">https://ttc.lacounty.gov/</a></p> <p><b>WDACS:</b> Establishing LA County Employer Assistance Grant Fund to help businesses affected by COVID-19. Activated Virtual Resource Room on Department website. Applying for Dislocated Worker funds to be used for supportive services. Distributing 2,800 lbs. of food, diapers and wipes to families in need. Connecting elders to County delivered meal services. To learn more about the new Employer Assistance Grant Fund join our webinar on April, 7<sup>th</sup> at 1:30PM. For more information visit <a href="https://wdacs.lacounty.gov/covid-19/">https://wdacs.lacounty.gov/covid-19/</a></p> <p>For a complete list of County offices please visit: <a href="https://bit.ly/2WwfGQi">https://bit.ly/2WwfGQi</a></p>
<p><b>LOS ANGELES WORLD AIRPORTS (LAWA)</b></p>	<p>LAX Duty-Free Concession's temporarily closed until further notice. Facilitating a donation of 5,000 blankets from airlines to LA City EOC. Screened 100 passengers and visually inspected 100 passengers at LAX. There were 0 referrals to the hospital and 0 referrals to quarantine. 13 flights screened; 2 direct flights and 11 indirect flights. For more information visit <a href="https://lawa.org/">https://lawa.org/</a></p>
<p><b>DISASTER MANAGEMENT AREA COORDINATORS (DMAC'S)</b></p>	<p>All but 3 cities have not proclaimed a local emergency. Shared information on farmer's markets with cities. Continuing to monitor OARRS and assist with situation report and resource requests. Disseminated out guidance documents and FAQ sheets to cities.</p>

<b>SALVATION ARMY – CALIFORNIA SOUTH DIVISION (CAS)</b>	Continuing to accept monetary donations and in-kind donations. For more information access <a href="https://www.salvationarmy-socal.org/southern-california/covid-19">https://www.salvationarmy-socal.org/southern-california/covid-19</a>
<b>AMERICAN RED CROSS</b>	Individuals are encouraged to make blood donation appointments. For more information access: <a href="https://www.redcross.org/local/california/los-angeles.html">https://www.redcross.org/local/california/los-angeles.html</a>
<b>211 LA COUNTY</b>	Continue to connect communities with services, resources and information related to COVID-19. For those who are not able to access the internet please dial 211 for assistance. For more information access <a href="https://www.211la.org/public-health-and-safety/coronavirus">https://www.211la.org/public-health-and-safety/coronavirus</a>
<b>LOS ANGELES FOOD BANK:</b>	The Food Bank continues to mobilize resources to help people who are in need of food assistance. Meals are not provided at warehouse facilities. The COVID-19 crisis has resulted in unplanned expenses for the Food Bank. For more information access <a href="https://www.lafoodbank.org/coronavirus/">https://www.lafoodbank.org/coronavirus/</a>

### PROCLAMATION AND EMERGENCY DECLARATIONS

- Federal: National Emergency Declaration on March 13, 2020
- Federal: U.S. Small Business Administration Declaration on March 16, 2020
- Federal: Presidential Major Disaster Declaration, March 22, 2020
- Federal: President Trump signed the CARES Act into law on March 27, 2020
- State: California State of Emergency Proclaimed on March 4, 2020
- County: LA County Proclamation of Local Emergency on March 4, 2020
- Cities: 85 proclaimed Local Emergency; 2 declared Local Health Emergency (Long Beach & Pasadena)