



# LOS ANGELES COUNTY EMERGENCY OPERATIONS CENTER COVID-19 UPDATE

Date: 05/27/2020 Time: 3:30 P.M.

 @CountyofLA
  /CountyofLA

 @CountyofLA

Information Line: 211  
 Media Line: (424) 421-3775  
 Media Email: [pio@ceooem.lacounty.gov](mailto:pio@ceooem.lacounty.gov)  
 Website: <https://covid19.lacounty.gov/>

FACTS			
Incident Type: <b>Public Health Emergency</b>			
First US Case: <b>January 21, 2020</b>		First LA County Case: <b>January 26, 2020</b>	
Total Cases: <b>48,700</b>	Cases Today: <b>933</b>	Total Deaths: <b>2,195</b>	Hospitalized(current): <b>1,477</b>

SITUATION AS OF May 27, 2020																	
<b>SITUATION SUMMARY:</b>	<p>The following public information is a high-level summary of events being managed by the Los Angeles County Emergency Operations Center tasked with the emergency response and coordination of Countywide resources to address the COVID-19 disaster. Please share this information with your family, fellow residents, municipal, state &amp; community partners.</p> <ul style="list-style-type: none"> <li>LA County released a new Health Order on May 26, 2020: <a href="#">Reopening Safer At Work and in the Community</a>.</li> <li>A High Heat Alert has been issued for Santa Clarita Valley and Antelope Valley through Thursday, May 28. To learn more, <a href="#">Click Here</a>.</li> <li>LA County has established 8 cooling centers which will be operational on May 26-28, 2020, from 12 p.m. to 6 p.m. More. Locations may be added and/or extended based on weather conditions. To obtain a list of the County's Emergency Cooling Centers or view a map of these sites, visit <a href="http://ready.lacounty.gov/heat">ready.lacounty.gov/heat</a></li> <li>To receive regular updates, sign up for our <b>GovDelivery</b> distribution list here: <a href="https://bit.ly/2QE6khO">https://bit.ly/2QE6khO</a></li> </ul>																
<b>PUBLIC HEALTH COVID-19 CASE COUNTS</b>	<p>The Los Angeles County Department of Public Health is actively monitoring the number of COVID-19 cases reported throughout the County.</p> <table border="1"> <thead> <tr> <th>Source</th> <th>Number of Cases</th> <th>Deaths</th> </tr> </thead> <tbody> <tr> <td>Los Angeles County (excl. LB &amp; Pas)</td> <td>46,212</td> <td>2,038</td> </tr> <tr> <td>City of Long Beach</td> <td>1,605</td> <td>75</td> </tr> <tr> <td>City of Pasadena</td> <td>833</td> <td>82</td> </tr> <tr> <td>LA Co. Public Health (Total)</td> <td><b>48,700</b></td> <td><b>2,195</b></td> </tr> </tbody> </table>		Source	Number of Cases	Deaths	Los Angeles County (excl. LB & Pas)	46,212	2,038	City of Long Beach	1,605	75	City of Pasadena	833	82	LA Co. Public Health (Total)	<b>48,700</b>	<b>2,195</b>
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	<b>Confirmed Cases by Age Group</b>																
Los Angeles County (excl. LB & Pas)	Total Cases																

	<b>0 – 17</b>	2,153
	<b>18 – 40</b>	16,727
	<b>41 – 65</b>	18,380
	<b>Over 65</b>	8,752
	<b>Under Investigation</b>	200
	<b>Confirmed Cases - Public Safety</b>	
	<b>Los Angeles County Fire Dept.</b>	28
	<b>Los Angeles County Sheriff</b>	247
	To view Public Health's COVID-19 Surveillance Dashboard <a href="#">Click Here</a>	
<b>ROADMAP TO RECOVERY</b>	<b>Reopening Guidelines</b>	
	<a href="#">Beaches</a>   <a href="#">Bike Parks</a>   <a href="#">Car Dealerships</a>   <a href="#">Community Gardens</a>   <a href="#">Equestrians Centers</a>   <a href="#">Golf Courses</a>   <a href="#">Model Airplane Area</a>   <a href="#">Outdoor Shooting Facilities</a>   <a href="#">Retail Establishments</a>   <a href="#">Substance Use Disorder and Mental Health</a>   <a href="#">Tennis Pickleball Courts</a>   <a href="#">Trails</a>	
	<b>Recovery Resources</b>	
	<b>Roadmap to Recovery</b> (Infographic) <a href="#">English</a>   <a href="#">Spanish</a>   <a href="#">Traditional Chinese</a>   <a href="#">Simplified Chinese</a>   <a href="#">Korean</a>   <a href="#">Tagalog</a>   <a href="#">Arabic</a>   <a href="#">Farsi</a>   <a href="#">Cambodian</a>   <a href="#">Russian</a>   <a href="#">Japanese</a>   <a href="#">Vietnamese</a>	
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	For more information on the Department of Public Health Recovery <a href="#">Click Here.</a> For more information on Los Angeles County Recovery <a href="#">Click Here.</a>	
<b>PUBLIC HEALTH RESOURCES:</b>	<b>I am a...</b>	
	<a href="#">Business or Employee</a>   <a href="#">Health Care Worker and First Responder</a>   <a href="#">Community Service Organization</a>   <a href="#">Public Service Employee</a>   <a href="#">Congregate Living Facility Employee/Resident</a>   <a href="#">Individual, Family, and Specific Group</a>   <a href="#">Homeless Services Facility Employee/Resident</a>   <a href="#">School, University, or Early Care and Education Institution</a>   <a href="#">Food Service Employer</a>   <a href="#">Correctional or Detention Facility</a>	
	<b>Safer at Home</b>	
	<b>Overview: (Updated 5/20)</b> <a href="#">English</a> (Translations Pending)	
	<b>Additional Resources &amp; Information</b>	
	For additional things you can do to protect yourself, your family, and your community visit the Department of Public Health Website. <ul style="list-style-type: none"> <li><a href="http://www.publichealth.lacounty.gov/media/Coronavirus/">http://www.publichealth.lacounty.gov/media/Coronavirus/</a></li> </ul>	

<b>LOS ANGELES COUNTY HEALTH SERVICES &amp; HEALTHCARE SYSTEM</b>	<p>For an update on the County healthcare system including data on available Hospital Beds, Ventilators, and Personal Protective Equipment visit the Department of Health Services <a href="#">COVID-19 Dashboard</a>.</p> <p><a href="#">Los Angeles County COVID-19 Hospital Demand Modeling Projections</a></p>																								
<b>COVID-19 TESTING</b>	<p style="text-align: center;"><b>Testing is Prioritized for:</b></p> <p><b>Symptomatic persons with:</b></p> <ul style="list-style-type: none"> <li>Fever, Cough, Chills, Repeated shaking with chills, muscle pain, headache, sore throat, new loss of taste or smell.</li> </ul> <p><b>Asymptomatic persons:</b></p> <ul style="list-style-type: none"> <li>Persons over age 65</li> <li>Those with a chronic medical condition</li> <li>Essential workers, which includes janitorial, security, airport, government, health care, food and grocery, and more.</li> </ul> <p><b>This is in addition to testing of symptomatic and asymptomatic individuals in congregate institutional settings.</b></p> <p style="text-align: center;"><b>Testing is Available by Appointment only</b></p> <ul style="list-style-type: none"> <li><a href="#">Testing Information</a></li> <li><a href="#">Schedule a Free COVID-19 Test</a></li> <li><a href="#">Frequently Asked Questions</a></li> </ul> <p>As of today, approximately <b>517,000</b> people in Los Angeles County have been tested for COVID-19. <b>8%</b> of people tested have been positive.</p>																								
<b>COVID-19 RELATED MEDICAL SHELTERING OPERATIONS</b>	<p>New medical sheltering operations are currently being explored. Wrap around services including transportation, food, laundry services and security services are available at each site.</p> <p style="text-align: center;"><b>Current Medical Sheltering Locations:</b></p> <table border="1" data-bbox="380 1255 1537 1661"> <thead> <tr> <th>Location</th> <th>Date Operational</th> <th>Number of Clients</th> </tr> </thead> <tbody> <tr> <td>David L. Murphy</td> <td>4/27</td> <td>28</td> </tr> <tr> <td>Mayfair Hotel</td> <td>4/2</td> <td>0</td> </tr> <tr> <td>MLK Recuperative Center</td> <td>3/25</td> <td>21</td> </tr> <tr> <td>Bell Gardens</td> <td>4/8</td> <td>57</td> </tr> <tr> <td>Pomona Fairplex</td> <td>3/25</td> <td>63</td> </tr> <tr> <td>Sherman Hotel</td> <td>3/27</td> <td>34</td> </tr> <tr> <td><b>Total:</b></td> <td></td> <td><b>203</b></td> </tr> </tbody> </table> <p>*number of clients is reported as of 0800 today. This number will fluctuate daily as clients arrive/ are discharged.</p>	Location	Date Operational	Number of Clients	David L. Murphy	4/27	28	Mayfair Hotel	4/2	0	MLK Recuperative Center	3/25	21	Bell Gardens	4/8	57	Pomona Fairplex	3/25	63	Sherman Hotel	3/27	34	<b>Total:</b>		<b>203</b>
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<b>PERSONS EXPERIENCING HOMELESSNESS</b>	<p>The Office of Emergency Management has designated LAHSA as the lead agency for work relating to people experiencing homelessness. OEM did this to ensure that LAHSA's expertise is captured in the day-to-day work and allows LAHSA to play the central coordinating role across City and County agencies. Visit the website for more information on <a href="#">Homelessness &amp; Housing</a></p>																								

For more information on Medical Sheltering [Click Here](#)

For more information on Project Roomkey [Click Here](#)

**Project Roomkey Locations:**

Service Planning Area (SPA)	Total Rooms	Date Operational	# of Rooms Occupied	# of Clients
Antelope Valley – 1	94	4/6/2020	91	99
South Bay – 1	60	4/8/2020	53	60
San Fernando Valley – 1	52	4/5/2020	48	57
San Gabriel Valley – 1	49	4/6/2020	45	53
San Fernando Valley – 2	74	4/5/2020	74	100
San Fernando Valley – 3	50	4/11/2020	45	47
West Los Angeles – 1	136	4/3/2020	122	128
East Los Angeles – 1	50	4/17/2020	44	51
San Gabriel Valley – 2	87	4/12/2020	71	81
Metro Los Angeles – 1	48	4/15/2020	45	53
Metro Los Angeles – 2	49	4/21/2020	43	45
San Gabriel Valley – 3	50	4/17/2020	42	48
South Bay – 2	100	4/16/2020	90	104
San Fernando Valley – 4	242	4/20/2020	239	289
South Bay – 4	97	4/23/2020	91	98
South Bay – 5	133	4/22/2020	131	142
South Los Angeles – 1	69	4/23/2020	61	71
San Fernando Valley – 5	52	4/28/2020	47	52
West Los Angeles – 2	47	4/24/2020	44	45

Metro Los Angeles – 3	60	4/18/2020	51	53
East Los Angeles – 3	210	5/7/2020	206	213
San Gabriel Valley – 5	115	4/28/2020	106	131
Metro Los Angeles – 4	35	4/30/2020	29	33
Metro Los Angeles – 5	52	4/29/2020	50	56
East Los Angeles – 4	120	5/23/2020	42	51
San Gabriel Valley – 6	121	5/14/2020	91	107
San Gabriel Valley – 7	129	5/14/2020	79	87
San Gabriel Valley – 8	156	5/18/2020	93	111
East Los Angeles – 5	99	5/20/2020	68	79
Metro Los Angeles – 6	467	5/11/2020	404	445
South Los Angeles - 2	39	5/26/2020	6	7
South Bay – 6	103			
Metro Los Angeles – 7	92	5/20/2020	14	14
Metro Los Angeles – 8	177	5/22/2020	49	54
<b>Overall Totals:</b>	<b>3,514</b>		<b>2,714</b>	<b>3,064</b>

**COMBATTING HUNGER:**

The County of Los Angeles is committed to feeding our most vulnerable communities during the Coronavirus pandemic. We are mobilizing public agencies, nonprofits, and volunteers to provide meals to anyone in need during the long months to come. Visit <https://covid19.lacounty.gov/food/> for more information.

- 211 food-related calls up 406% from March (2,851) to April (14,486)
- WDACS has experienced a 40% increase in senior meals provided since March
- DPSS reports a 130% increase in Cal Fresh applications since March
- PHFE reports a 20% increase in WIC applicants since March
- LA Regional Food Bank food distribution up 80% for period March/April relative to Jan/Feb.

	<ul style="list-style-type: none"> <li>• Completed over 65,651 meal/grocery deliveries to seniors and people with disabilities across four current projects. Access has reached operational capacity for emergency delivery projects at this time.</li> <li>• Distribution from the Food Bank’s two distribution centers has increased by 80% compared to the first two months of 2020, and this time last year. For more information <a href="#">Click Here</a>.</li> <li>• Coordinating two food distribution events in Azusa on May 27, 2020 and in Paramount on May 28, 2020</li> </ul>
<b>SENIOR CARE:</b>	<p>LA County and the City of Los Angeles are providing free meals to adults age 60 and older who are impacted by the COVID-19 crisis. Meals are provided at distribution sites or via home-delivered meals. View the map below for information about each site. Adults age 65 and older must send a family member, friend or caregiver who is under the age of 65 to pick up meals at their assigned site. Call <b>1-800-510-2020</b> to request services.</p> <p>For a list of locations currently in the Los Angeles County Elder Nutrition Program <a href="#">Click Here</a>.</p>
<b>LOS ANGELES COUNTY EMERGENCY OPERATIONS CENTER</b>	<p><b>Logistics</b></p> <ul style="list-style-type: none"> <li>• Coordinating with CalOES and DMACs regarding the state trailer program.</li> <li>• The CEOC has received approximately 1,100 unique requests that continue to be prioritized and processed.</li> <li>• Donations Management is receiving and evaluating donation offers. For more information please visit <a href="https://doingbusiness.lacounty.gov/">https://doingbusiness.lacounty.gov/</a></li> </ul> <p><b>Information</b></p> <ul style="list-style-type: none"> <li>• Press Conference every Monday, Wednesday and Friday at 1PM on <a href="#">Facebook</a>, <a href="#">Twitter</a>, and <a href="#">YouTube</a></li> <li>• Implementing multi-ethnic outreach via social media, digital billboards, radio interviews and PSAs.</li> <li>• Promoting Feeding Task Force drive-through distribution events via social media, flyers and 211 call center.</li> <li>• For information regarding Los Angeles County’s response to the COVID-19 pandemic visit our <a href="#">COVID-19 GIS Dashboards</a></li> </ul>
<b>PUBLIC SAFETY INFORMATION:</b>	<p><b>The Los Angeles County Sheriff’s Department</b></p> <ul style="list-style-type: none"> <li>• For more Sheriff Department Coronavirus updates <a href="#">Click Here</a>.</li> <li>• Supporting the re-opening of bike paths, beaches and more.</li> <li>• Continue to work on traffic and public safety issues caused by beach openings.</li> </ul> <p><b>The Los Angeles County Fire Department</b></p> <ul style="list-style-type: none"> <li>• Managing Operations Multi-Agency Coordination System.</li> <li>• Supporting staffing at the CEOC.</li> </ul>
<b>SCHOOLS:</b>	<p><b>LACOE:</b></p> <ul style="list-style-type: none"> <li>• Posted the new “COVID-19 Update - Rising to the Challenge” on May 21, 2020, to share best practices, tips, and success stories from the County’s 80 school districts. For more information <a href="#">Click Here</a>.</li> </ul> <p><b>LAUSD:</b></p> <ul style="list-style-type: none"> <li>• The Superintendent provided an update to students, parents and</li> </ul>

	<p>the school community on Monday, May 25, 2020. For more information visit: <a href="https://achieve.lausd.net/latestnews">https://achieve.lausd.net/latestnews</a>.</p>
<p><b>TRANSPORTATION</b></p>	<p><b>Amtrak:</b></p> <ul style="list-style-type: none"> <li>• In order to enhance safety, Amtrak is providing contactless movement onboard trains.</li> <li>• Continue to support the LAUSD food distribution program which started March 18, 2020. People who donate blood through May 31, 2020, will receive a special Red Cross t-shirt through the mail. For more information <a href="#">Click Here</a>.</li> <li>• Continue to waive all change and cancellation fees for reservations made by August 31, 2020. For more information <a href="#">Click Here</a>.</li> </ul> <p><b>Metrolink:</b></p> <ul style="list-style-type: none"> <li>• Continue to provide Metrolink Coronavirus response updates to customers. For more information <a href="#">Click Here</a>.</li> </ul> <p><b>Metropolitan Transit Authority:</b></p> <ul style="list-style-type: none"> <li>• Sunday/Holiday schedule became available on Memorial Day, Monday, May 25, 2020. Current schedule listed online will resume Today, May 26, 2020. Continue to require all riders on buses and trains to wear face coverings until further notice. For more information <a href="#">Click Here</a>.</li> </ul>
<p><b>PUBLIC SERVICES</b></p>	<p><b>Southern California Edison (SCE):</b></p> <ul style="list-style-type: none"> <li>• Continue to schedule critical outages during the COVID-19 situation. Outages are necessary to protect public safety and reduce wildfire risk. For more information <a href="#">Click Here</a>.</li> </ul> <p><b>Southern California Gas Company (So Cal Gas):</b></p> <ul style="list-style-type: none"> <li>• Continue to keep So Cal Gas branch payment offices closed to the public. Some Authorized Payment Locations continue closed while others provide intermittent service. For more information <a href="#">Click Here</a></li> </ul> <p><b>AT&amp;T:</b></p> <ul style="list-style-type: none"> <li>• Crediting charges for customer’s MLB Extra Innings subscriptions and postponing payments for MLS Direct Kick subscriptions. Customers will be notified when charges are restarted once a decision is made about both seasons. For more information <a href="#">Click Here</a>.</li> </ul> <p><b>Verizon Wireless:</b></p> <ul style="list-style-type: none"> <li>• The “Pay It Forward LIVE” weekly live-streamed entertainment series in support of small businesses will resume on Tuesday, May 26, 2020 at 5 p.m. (PDT). For more information visit: <a href="https://www.verizon.com/about/news/biggest-names-helping">https://www.verizon.com/about/news/biggest-names-helping</a></li> <li>• Select Verizon stores are open and serving customers Monday to Saturday, 11 a.m. to 4 p.m. Appointments for store visits are no longer required but are recommended. For more information <a href="#">Click Here</a>.</li> </ul>
<p><b>CONTINUITY OF OPERATION PLANS: (COOP)</b></p>	<p><b>Continuity of Operations Plans</b> ensure the County of Los Angeles continues to support the residents of this county during any type of disaster response. Below is a list of County Departments and their status as it pertains to the COVID-19 local health emergency:</p>



**Agriculture/Weights and Measures:** Continue to provide services to public and industry. No updates provided today. For more information visit <https://acwm.lacounty.gov/>

**Alternate Public Defender (APD):** Working with the Court and Justice Partners on the reopening of courts, plans for case settlements, and anticipated jury trials. For more information visit <http://apd.lacounty.gov/>

**Animal Care and Control:** Continue to support the releasing of animals through adoptions, foster programs, rescues, and redemptions. For more information visit <https://animalcare.lacounty.gov/>

**Arts and Culture:** No updates provided today. For more information visit <https://www.lacountyarts.org/digital-resource-center>

**Assessor:** Continuing essential public services, maintaining daily operations, focusing on the Assessment Roll, adding staff as DSWs, and tracking costs related to CCVID-19. For more information visit <https://assessor.lacounty.gov/>

**Auditor-Controller (A/C):** 74% of staff are teleworking, 36 are Disaster Service Workers, and one member is assisting DHR. For more information visit <https://auditor.lacounty.gov/>

**Beaches and Harbors (B&H):** Continue oversight of beach and marina locations while coordinating enforcement, beach re-opening, and information sharing with local public agencies and department vendors/leaseholds. Large crowds were reported at all beaches on Monday. Parking lots at Dockweiler and Zuma Beach were full and vehicle entry was stopped partway through the day. Large percentage of patrons without facial coverings and sitting/sunbathing, but physical distancing was mostly observed. Beach re-opening rules can be viewed on the web at <https://beaches.lacounty.gov/la-county-beach-rules/>.

**Board of Supervisors (BOS):** 75% of staff are teleworking, 27 staff volunteered for DSW assignments, 2 staff assigned to EOC/JIC. Evaluating workspaces and Board meeting room for social distancing needs, and working with the fire inspector to ensure appropriate storage requirements are met for sanitizers due to flammability. For more information visit <https://bos.lacounty.gov/>.

**Chief Executive Office (CEO):** 330 staff are teleworking, 80 are working on-site, and 13 staff work as DSWs. Coordinating Countywide budgetary strategies pursuant to relevant Board of Supervisors (BOS) motions. Coordinating with BOS to ensure that Board letters are reviewed and approved during periods when regular Board meetings and procedures are disrupted. Supporting the Homeless Emergency Shelter workgroup to continue to facilitate and maintain sheltering sites and provide budgetary support services. Analyzing survey data from department managers for the formulation of recovery and return-to steady state plans and strategies based on operational needs. For more information visit



<https://ceo.lacounty.gov/>

**Child Support Services (CSS):** 1,134 of staff are teleworking, 16 assigned as DSWs, and 231 are working on-site. For more information call (866) 901-3212 or visit <https://cssd.lacounty.gov/>

**Children and Family Services (DCFS):** Calls to Child Protection Hotline continue to slowly increase. Participating in UCLA Pritzker Center's COVID-19 Response Team Town Hall regarding child protection measures. 5, 386 staff are teleworking, and 231 are working on-site. For more information visit <https://dcfs.lacounty.gov/coronavirus-covid-19-updates/>

**Consumer and Business Affairs (DCBA):** Creating an appointment only system to avoid having multiple staff on site at the same time. Sharing all information on the availability of resources, assistance, and general COVID-19 related news presented by the department, or any other agency through the DCBA website and social media platforms. For more information visit <https://dcba.lacounty.gov/>

**County Counsel:** No updates provided today. For more information visit <https://counsel.lacounty.gov/>

**Development Authority:** No updates provided today. For more information visit <https://wwwa.lacda.org/>

**District Attorney (DA):** 1,239 staff are teleworking, 47 staff are quarantined/isolated, and 717 staff are working on-site. For more information visit <https://da.lacounty.gov/>

**Health Services (DHS):** Los Angeles Surge Hospital (LASH) is closed. Equipment and supplies are being moved to other hospitals. Continue to distribute various resources such as PPEs and Remdesivir into the health care system. Continue hiring EMTs to work at isolation/quarantine and testing sites due to labor shortages. California Health Corps recruitment event will be held at EMS headquarters in Santa Fe Springs to maintain response capability. For more information visit <http://dhs.lacounty.gov/wps/portal/dhs>

**Internal Services:** Providing infrastructure support to 13 drive-thru COVID-19 testing clinics. Performed 140 COVID-19 related special cleanings. Modifying COVID-19 special cleaning Standard Operating Procedure (SOP) to align with CDC guidelines. For more information please visit <https://isd.lacounty.gov/>

**Medical Examiner-Coroner:** 8% of staff are teleworking, 2 are quarantined, and 210 are working on-site. Monitoring mortuaries and funeral homes to provide surge capacity storage and provide equipment. Continue to provide COVID-19 testing on decedents who were suspected of exposure. For more information please visit <https://mec.lacounty.gov/2020/press-releases/coronavirus/>

**Mental Health (DMH):** Clinical programs remain active to offer essential functions necessary to prevent relapse and decompensation of our clients. DMH OPG is working with ICD and DHS on surge planning and jail releases. Submitted a proposal for the FEMA Crisis Counseling Grant (CCP) to CA DHCS. The ACCESS call line is experiencing increased call volumes with an average of over 400 calls per day, including the new LA County Employee Wellbeing Line and the LA County Emotional Support Volunteer Lines. The DMH school-based crisis (SBCAP) team continues to receive referrals and triage requests from schools. Working with CEOC partners on preliminary planning efforts for wildfire shelters. For more information call LACDMH's Help Line at (800) 854-7771 or visit <https://dmh.lacounty.gov/>.

**Military/Veterans Affairs (MVA):** Working with NBC Universal on a possible production finance/veteran hiring program. Working with the California Women's Law Center and the American Legion to coordinate homeless veteran household goods. For more information please visit <https://mva.lacounty.gov/>

**Natural History Museum:** No updates provided today. For more information visit <https://nhm.org/update-nhmlacs-response-covid-19>

**Parks & Recreation:** Working with CEOC to establish emergency cooling centers scheduled for May 26-28, 2020. Coordinating with LA City Recreation and Parks for Phase 2 of the re-opening of park amenities. Assisting with food distribution at Laborers' International Union of North America on May 28, 2020. Management Team met with DPH to discuss proposed Medical Points of Dispensing (MPOD) sites in an event of an emergency. For more information please call (626) 588-5364 or visit <https://parks.lacounty.gov/covid-19/>

**Probation:** Increased cleaning procedures at Probation facilities, continue home visits and welfare checks on higher risk probationers in the community, and stabilized staffing ratios in the juvenile institutions. 923 staff are teleworking, 30 are in quarantine/isolation, and 2,361 are working on-site. For more information <https://probation.lacounty.gov> <https://probation.lacounty.gov/>

**Public Defender:** Continue to work with Courts and Justice Partners to evaluate safe and sustainable options for carrying out court operations. Ad Hoc groups working on how to best represent clients as the courts are scheduled to fully reopen on June 22, 2020. Information Technology unit is developing an app that will allow for a virtual waiting room alerting out-of-custody clients to enter the courtroom.

For more information visit <https://pubdef.lacounty.gov/>

**Public Library:** Stevenson Ranch Library and Quartz Hill Library were designated as cooling center locations for May 26-28, 2020. Providing DSWs for drive-thru food distribution event on Wednesday, May 27, 2020, at the LiUNA Laborers Training School in Azusa. Project Roomkey Care Kit effort was featured this week by Urban Libraries Council, a North American library

	<p>organization that provides a forum to share best practices and innovative ideas. Staff sewed an additional 244 fabric face coverings for an overall total of 2,769. For more information please visit. <a href="https://lacountylibrary.org/coronavirus/">https://lacountylibrary.org/coronavirus/</a></p> <p><b>Public Social Services:</b> Processing new applications received online and via the Customer Service Center. Coordinating two food distribution events in Azusa on May 27, 2020 and in Paramount on May 28, 2020. Planning a large event at Hollywood Bowl for the week of June 1, 2020. Deployed staff to assist at LAHSA Headquarters, quarantine/isolation sites, and Project Room key shelter sites. For more please visit <a href="http://dpss.lacounty.gov/wps/portal/dpss">http://dpss.lacounty.gov/wps/portal/dpss</a></p> <p><b>Public Works (PW):</b> Weekly Construction Industry COVID-19 meetings have been moved under Infrastructure LA as the LA Construction Industry Subcommittee. Closed Glendora Mountain Road from Big Dalton Canyon to Glendora Ridge Road due to excessive traffic and crowds in Angeles National forest. 58% of staff are teleworking or on leave, 42% are working on-site, and 10 tested positive for COVID-19. For more information visit <a href="https://dpw.lacounty.gov/general/Hotline.cfm">https://dpw.lacounty.gov/general/Hotline.cfm</a></p> <p><b>Regional Planning:</b> 171 staff are teleworking or on approved leave, 4 are on-site, and 12 are DSWs. For more visit <a href="http://planning.lacounty.gov/">http://planning.lacounty.gov/</a></p> <p><b>Registrar-Recorder/County-Clerk:</b> All offices remain closed. Posted signs for public on how to obtain services. For more information visit <a href="https://lavote.net/">https://lavote.net/</a></p> <p><b>Treasurer-Tax Collector:</b> Continue to work on taxpayer requests for penalty cancellation for those impacted by COVID-19. 34% of staff are teleworking, 31 staff are quarantined/isolated, and 52% are working on-site. For a list of frequently asked questions visit <a href="https://ttc.lacounty.gov/">https://ttc.lacounty.gov/</a></p> <p><b>WDACS:</b> Continue to support and engage with local restaurants for the Great Plates Program. Working with LA County Native COVID Response Working Group and filmmaker to finalize creative brief for American Indian and Alaska Native COVID-19 PSA. Hosting Virtual Business Town Hall on renter's rights on May 28, 2020 at 2 p.m. For more information visit <a href="https://wdacs.lacounty.gov/covid-19/">https://wdacs.lacounty.gov/covid-19/</a></p> <p>For a complete list of County offices please visit: <a href="https://bit.ly/2WwfGQi">https://bit.ly/2WwfGQi</a></p>
<p><b>STATE PARTNERS</b></p>	<p>Governor Newsom announced California Connected, the State's contract tracing program and public awareness campaign. Public health workers across the State, identified on caller ID as "CA COVID Team," will call, text, and e-mail individuals who tested positive for COVID-19, and people who may have unknowingly been exposed to the virus. For more information <a href="#">Click Here</a>.</p> <p>As of today, the State has approved COVID-19 County Variance Attestation Forms for 43 counties to reopen dine-in restaurants, outdoor museums, shopping centers, in-store retail, and office-based workplaces. For more information visit <a href="https://www.cdph.ca.gov">https://www.cdph.ca.gov</a></p>

<b>LOS ANGELES SUPERIOR COURT:</b>	To prepare for the resumption of court hearings beginning on June 22, 2020, the Clerk's Office will reopen on June 15, 2020. For more information visit <a href="http://www.lacourt.org">http://www.lacourt.org</a>
<b>AMERICAN RED CROSS</b>	Continue to support the LAUSD food distribution program, which started on March 18, 2020. Blood donations sites in Pomona, Long Beach, Pasadena, Torrance, and Woodland Hills remain open with special screening procedures. For more information <a href="#">Click Here.</a>
<b>ACCESS SERVICES</b>	Completed over 65,651 meal/grocery deliveries to seniors and people with disabilities across four current projects. Access has reached operational capacity for emergency delivery projects at this time. For more information access <a href="https://accessla.org/home/">https://accessla.org/home/</a>
<b>211 LA COUNTY</b>	Continue to provide all Los Angeles County residents with updated information regarding COVID-19 response efforts. For more information <a href="#">Click Here.</a>
<b>LOS ANGELES REGIONAL FOOD BANK</b>	Continue operations with no major impact to staff or facilities. Meeting demand for food assistance. Continue to monitor situation closely. As of today, the Food Bank has no reported COVID-19 cases. For more information <a href="#">Click Here.</a>
<b>PROCLAMATION AND EMERGENCY DECLARATIONS</b>	
<ul style="list-style-type: none"> <li>• Federal: National Emergency Declaration on March 13, 2020</li> <li>• Federal: U.S. Small Business Administration Declaration on March 16, 2020</li> <li>• Federal: Presidential Major Disaster Declaration, March 22, 2020</li> <li>• Federal: President Trump signed the CARES Act into law on March 27,2020</li> <li>• State: California State of Emergency Proclaimed on March 4, 2020</li> <li>• County: LA County Proclamation of Local Emergency on March 4, 2020</li> <li>• Cities: 86 proclaimed Local Emergency; 2 declared Local Health Emergency</li> </ul>	